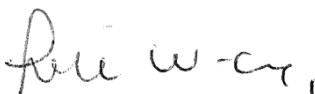


Date of issue: Wednesday, 4<sup>th</sup> March 2020

|   |   |
|---|---|
| <b>MEETING:</b>   | <b>LICENSING SUB-COMMITTEE</b><br>(Councillors S Parmar (Chair), Chaudhry and Strutton) |
| <b>DATE AND TIME:</b>   | THURSDAY, 12TH MARCH, 2020 AT 10.30 AM  |
| <b>VENUE:</b>   | CABINET ROOM - OBSERVATORY HOUSE, 25<br>WINDSOR ROAD, SL1 2EL                           |
| <b>DEMOCRATIC SERVICES<br/>OFFICER:<br/>(for all enquiries)</b> | SHABANA KAUSER<br>01753 787503  |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

AGENDA

PART I

| <u>AGENDA<br/>ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------|---------------------|-------------|-------------|
|------------------------|---------------------|-------------|-------------|

Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.*

| <u>AGENDA<br/>ITEM</u> | <u>REPORT TITLE</u>                                       | <u>PAGE</u> | <u>WARD</u> |
|------------------------|---|-------------|-------------|
| 2.                     | Guidance on Predetermination/ Predisposition -<br>To Note | 1 - 2       | -           |
| 3.                     | Minutes of the Last Meeting held on 9th January<br>2020   | 3 - 4       | -           |

### LICENSING ISSUES

|    |                                   |   |   |
|----|-----------------------------------|---|---|
| 4. | Exclusion of the Press and Public | - | - |
|----|-----------------------------------|---|---|

It is recommended that the press and public be excluded from the remainder of the meeting as the items to be considered contain exempt information relating to individuals as defined in Paragraphs 1 and 2 of Part I of Schedule 12A to the Local Government Act 1972.

### PART II

*This 'General' Licensing Sub-Committee is convening to hear and decide licensing matters other than those arising under the Licensing Act 2003 and Gambling Act 2005. This includes (amongst others) applications for hackney carriage/private hire drivers' licences, hackney carriage/private hire vehicle licences and street trading consents.*

|    |  |          |     |
|----|--|----------|-----|
| 5. | Private Hire Driver Conduct Hearing (Appellant<br>Reference 04-19) | 5 - 20   | All |
| 6. | Private Hire Driver Conduct Hearing (Appellant<br>Reference 05-19) | 21 - 110 | All |

#### Press and Public

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available.

**Filming and recording:** The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.